



Congratulations in applying for admission to membership in the Flying Resort Ranches, Inc.

The members of the Flying Resort Ranches, Inc. feel that we have one of the greatest recreational locations in the United States, and have set up procedures for handling all membership applications. They are as follows:

1. Complete all lines on the application.
2. All membership applications must have the signatures and referral letters of (2) members to be processed.
3. All applications must include a copy of your credit profile which includes your credit score.
4. Your membership application will be voted on by the membership committee and the executive board after:
  - a. A careful review of your application which includes a personal credit profile and letters from your shareholder sponsors and non-shareholder character references.
  - b. A personal online Google search.
  - c. Background check has been processed.
  - d. Phone interviews by a membership committee member.
5. There will be a transfer fee (or "new member fee") of \$400 that must accompany the application.
6. The corporation will use due diligence to process your application as quickly as possible, with any assistance we may ask of you.
7. All membership transactions must be handled directly by the Flying Resort Ranches, Inc. Any offer by a prospective member to a member wishing to sell must be furnished to the corporation in accordance to Article XIII, 5c, of the by-laws that accompany the enclosed membership application.

If we can be of any assistance to you, please let us know.

Sincerely,

Tom Mahoney, President

TM:mb



## RESORT RANCHES, INC.

#9 HAMNER DRIVE  
SALMON, IDAHO 83467  
PHONE: 208/756-6295  
FAX: 208/756-6378

To whom it may concern:

Thank you for requesting a membership application packet for the Flying Resort Ranches, Inc. In this packet you will find several items: a membership application, letter from our president, negotiation page, a letter describing the two ranches, Articles of Incorporation, By-Laws, Operating Policies, release of credit report and a background check questionnaire.

The negotiation page is a form where you and the selling member agree on a price. Each must sign his half and can be included with your four (4) page application, credit profile with credit score and background check questionnaire when you mail it to us with your \$400 new membership fee. The price you agree on with the selling member does not include the \$400.

When your completed application is received in our office then two members of the Membership Committee may contact you to visit about your desire to become a member of the ranches.

When your application is approved, send the amount agreed upon with the selling member to the Flying Resort Ranches, Inc. office. All monies must go through the office to clear up any accounts (if any) and for the records with the selling member

We have a \$5,500 participation "dues" charge each year, \$3,300 will be billed February 1 and \$2,200 will be billed April 1. After the first billing "useable dues" have been paid, \$3,300 will be transferred to your general "use" account as a credit to be used at the ranches. If you do not use it in that year, you lose it.

If you have any questions about the ranches, please call our office at 208-756-6295 or you can email us at: [flyingresort@gmail.com](mailto:flyingresort@gmail.com).

You (and your spouse) are asked to visit at least one of the ranches prior to approval. One day (including overnight) as a prospective member is free of charge, but you must make arrangements through the office at the above phone number. You are responsible for booking and paying for your flight in and out of the ranches. You can either fly in from Salmon, Challis, Boise or McCall.

We are looking forward to meeting you.

Sincerely,

Marti Bingham  
Administrative Assistant



**The FLYING RESORT RANCHES, INC. actually has two ranches:**

**The Flying “B” Ranch** is located on the Middle Fork of the Salmon River. The elevation is 3647 feet. At the “B”, as everyone calls it, we have six cabins with baths and one bunkhouse without facilities, but we also have centrally located shower house with bathroom facilities. Linens are provided in all cabins as well as propane heat. We have a beautiful lodge with a breath taking view. There is also a nice orchard. The lodge building contains the kitchen, dining room and living room with a fireplace, little store, pool table room with a fireplace, and a bar/card room with a fireplace. Our meals with homemade desserts are served buffet style three times a day but the kitchen is usually open from 6:00 a.m. to 7:00 p.m. if anyone is “starving”. A sack lunch is available for anyone going hiking or horseback riding. Horses are also available. We are generally open from April through mid November. Electricity is provided by a power plant.

**The Root Ranch** is located in Chamberlain Basin in the heart of the Frank Church River of No Return Wilderness Area and the setting on the edge of a meadow in the timber and mountains has a beauty all it’s own. The elevation is 5650 feet. The “Root” is more rustic. They have occasional power when they turn the generator on. It has a new duplex cabin with bathroom and four bunkhouses without bathroom facilities, a sheet on the mattress and a pillowcase on your pillow but you must bring your sleeping bag. There are wood stoves in the cabins for heat. A cookhouse featuring the same quality meals and schedule as the “B” with dining area and a little store. A beautiful lodge with shower and bathroom facilities, a bar, card table, couches, etc. The Root Ranch is usually open from June to mid November, after the hunting season closes.

Both ranches offer hiking, backpacking, horseback riding, overnight trail rides, fishing and guided hunting for deer, elk, bear, mountain lion, wolves, birds and sheep on special draw permits and, of course, just relaxing. Both places are on privately owned property and are secluded and quiet. The only way in is by airplane, horseback, walking and by floating in by raft on the Middle Fork to the Flying “B”. Each ranch features a 2100’ airstrip. Air transportation is available from several excellent charter services.

**MEMBERSHIP APPLICATION**

**Flying Resort Ranches, Inc.**

**9 Hamner Drive**

**Salmon, ID 83467**

Name \_\_\_\_\_ Date \_\_\_\_\_

Social Security Number \_\_\_\_\_ Birthdate \_\_\_\_\_

Spouses Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_

Home Phone: \_\_\_\_\_ Bus Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email : \_\_\_\_\_

Children's Names / Ages \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_

Profession/ Business: \_\_\_\_\_

Length of time in Business/Profession: \_\_\_\_\_

\*\*\* Application must include a copy of your financial profile that includes your credit score.

Give two NON SHAREHOLDER CHARACTER REFERENCES with letters of recommendation.

Each Character Reference must provide a written letter of recommendation. Included should be: how long you have known them, how you know them and why they think you would be a good member of the Flying Resort Ranches, Inc.

1. \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_



Please mark interests of yourself and family members:

Hunting_____	Bow Hunting_____	Trophy Hunting_____
Fishing_____	Flying_____	Back Pack Trips_____
Horse Pack Trips_____	Photography_____	Camping_____
Rock Collecting_____	Ranch Relaxing_____	Other_____

Comment why you have a desire to become a member of the Flying Resort Ranches, Inc.

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NAME OF RANCH MEMBERS YOU KNOW:

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Are you a pilot? Yes \_\_\_\_\_ No \_\_\_\_\_

Do you own your own aircraft? Yes \_\_\_\_\_ No \_\_\_\_\_

What type? \_\_\_\_\_

**EXPLANATION OF MEMBER'S  
FAMILY TREE**

**Member (Certificate Holder)**

**Spouse of Member**

\_\_\_\_\_

\_\_\_\_\_

**Member's Father and Mother**

**Spouse's Father and Mother**

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\_\_\_\_\_

\_\_\_\_\_

**Member's Children & Their Spouses**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Member's Grandchildren & Their Spouses**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Charges for persons of the family tree shall be at member rates.  
Other guests of a member shall be charged at member guest rates.**



Flying Resort Ranches, Inc.

**REFERENCE QUESTIONNAIRE**

This Reference Questionnaire and Security Release have been developed to facilitate a rapid background check on you. Please complete the questionnaire and fax it immediately to Flying Resort Ranches, Inc., (208) 756-6378.

NAME: \_\_\_\_\_  
Last First Middle

DATE \_\_\_\_\_

**1. RESIDENCES (Five years starting with most recent)**

Dates	Complete Street Address (City, State, Country)
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

2. Have you ever been convicted of a felony or any misdemeanor; or have you been formally charged with racial discrimination, harassment, or other criminal offense? (Do not include any traffic violations, juvenile offenses or military convictions, except by general court martial.)

YES  NO

If yes, furnish details of conviction, offense, location, date and sentence.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. In the past three years, have you ever knowingly used any narcotics, amphetamines, or barbiturates, other than that prescribed to you by a physician?



YES

NO

If yes, please furnish details.

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4. Have you ever been terminated *for cause* from employment?

NO

YES

If yes, please furnish details as well as where and when you were employed at the time.

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5. Have you ever been granted a fidelity bond?

NO

YES

If yes, please furnish details as well as where and when you were employed at the time.

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9. Have you ever had a fidelity bond suspended, denied or revoked?

NO

YES

If yes, please furnish details as well as where and when you were employed at the time.

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I certify that the information provided herein is correct and complete. I understand that any misrepresentation (by omission, concealment or by false, misleading or partial answers) may result in the withdrawal of the shareholder application.

I understand that any negotiation for share purchase is contingent upon satisfactory completion of any investigation which Flying Resort Ranches, Inc. may undertake or direct concerning myself of any information furnished in connection with my shareholder application.

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Signature Of Candidate

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Date

**CONSENT TO PROCUREMENT  
OF  
INVESTIGATIVE REPORTS**

I understand and acknowledge that, as a condition of my applying for shareholder status with Flying Resort Ranches, Inc. (the "Company"), the Company may, at any time during my shareholder relationship with the Company, obtain, for shareholder purposes, an Investigative Consumer Report.

I understand and acknowledge the term "shareholder relationship" shall be defined, for purposes of this Disclosure, to include the pre-shareholder period, which commences with my execution of the "Consent to Procurement of Investigative Reports Agreement."

I understand and acknowledge that the term "Investigative Report" encompasses any written, oral, or other communication of any information relating to my character, general reputation, personal characteristics or mode of living. I authorize Flying Resort Ranches, Inc. or its designated representative, to contact, for any and all persons identified above and in the shareholder application, including, without limitation, references; associates; law enforcement, or related government, agencies; courts of law; and any other person who may have information relative to my character, abilities, business activities or educational history.

By signing below, I release Flying Resort Ranches, Inc., its representatives, references, and any other persons and their successors or assigns from any and all liability of whatever nature arising from the investigation into my background by reason of furnishing such information to Flying Resort Ranches, Inc. or its representatives.

**(Please Print or Type)**

Name of Candidate	Date of Birth
Social Security Number	Place of Birth
Current Address	Home Phone Number
City, State and Zip	Driver's License Number Issued
Expiration Date	State
Candidate Signature	Date

**NOTICE TO APPLICANT**

Any questions relating to your investigative consumer report(s) must be made in writing to: Flying Resort Ranches, Inc., 9 Hamner Drive, Salmon, Idaho 83467.

**NEGOTIATION PAGE**

**WHEN SELLING MEMBERSHIP IN FLYING RESORT RANCHES, INC.**

**Please fill out the following form:**

I have negotiated a selling price with \_\_\_\_\_  
for the purchase price of my membership certificate # \_\_\_\_\_ for \$ \_\_\_\_\_  
upon approval of the membership application by the Flying Resort Ranches, Inc. Board  
of Directors. This sale must be closed and completed by \_\_\_\_\_  
or this agreement is null and void. I agree to transfer/not transfer (please circle one) my  
useable credit with the sale of my membership.

\_\_\_\_\_  
**Signed - Selling Member**

\_\_\_\_\_  
**Social Security Number**

\_\_\_\_\_  
**Date**

**TO NOTIFY FLYING RESORT RANCHES, INC. OF AGREEMENT TO  
PURCHASE A MEMBERSHIP**

**Please fill out the following form:**

I have negotiated with \_\_\_\_\_ for the purchase of  
his/her membership in the Flying Resort Ranches, Inc. in the amount of  
\$ \_\_\_\_\_ to be paid upon completion and acceptance of my  
membership by the Board of Directors of the Flying Resort Ranches, Inc. This sale must  
be closed and completed by \_\_\_\_\_ or this agreement is  
null and void.

\_\_\_\_\_  
**Signed - Membership Applicant**

\_\_\_\_\_  
**Social Security Number**

\_\_\_\_\_  
**Date**